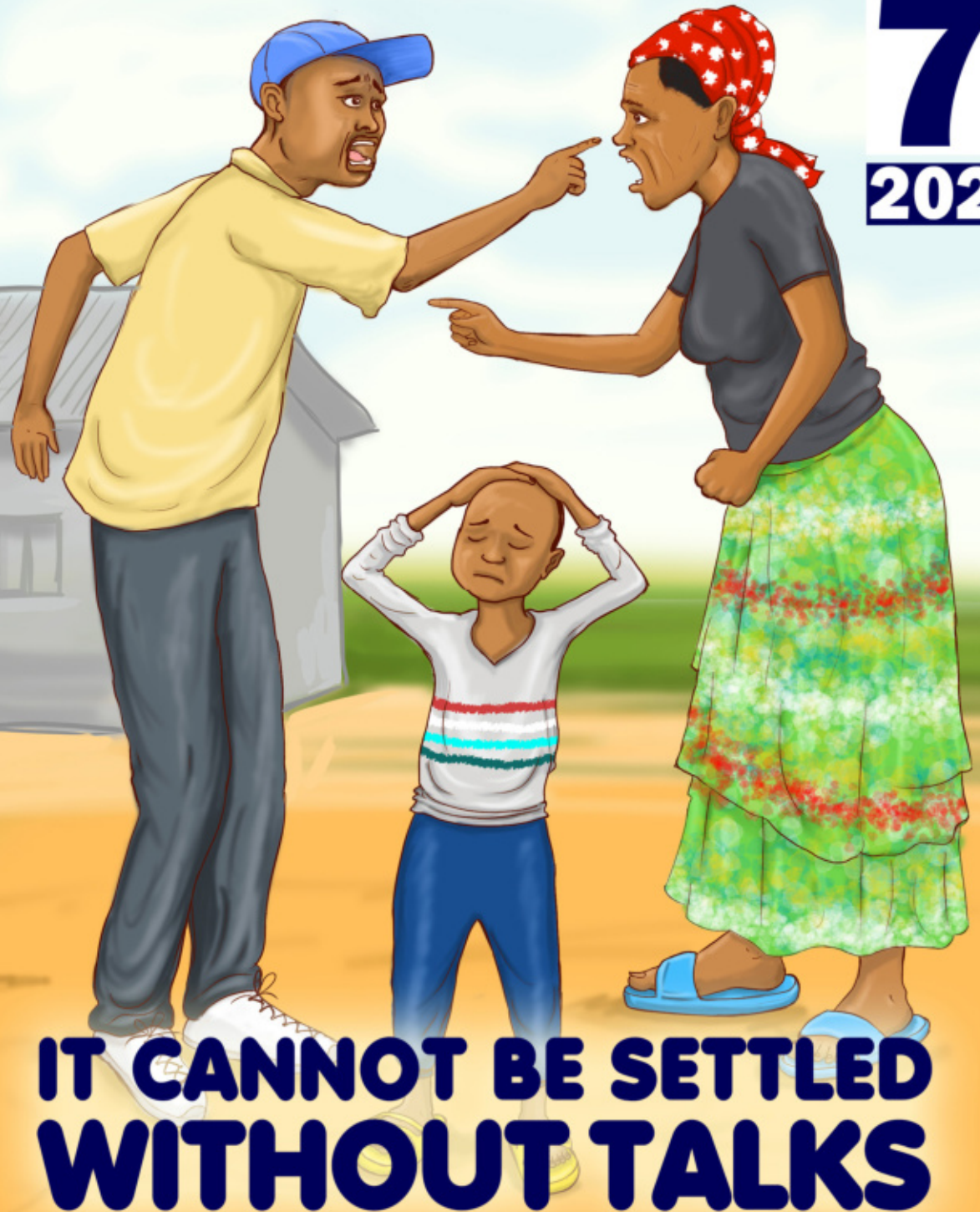
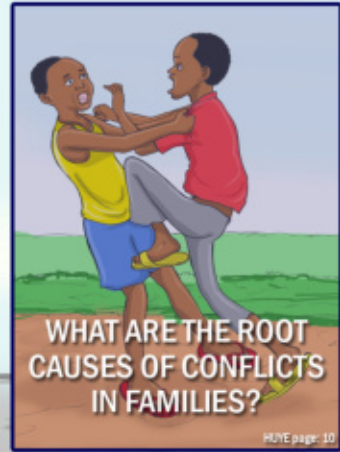


NYIRAMUBANDE

EJO YOUTH ECHO MAGAZINE IS WRITTEN BY THE YOUTH FROM THE REFUGEE CAMPS AND THOSE LIVING IN THEIR NEIGHBOURHOODS

7 EDITION
2021



IT CANNOT BE SETTLED WITHOUT TALKS



THIS MAGAZINE IS NOT FOR SALE!

CONTENT

03. Editorial

YOUTH'S OPINIONS

04. We have to talk to them

05. In order not to get disgraced, men keep quiet when they are abused

06. Poverty, a source of family problems

07. We have solved our disagreement and we presently live in peace

08. What was once considered as dreams by some people has become reality

09. It is due lust and dissatisfaction

10. What are the root causes of conflicts in families?

11. There are some men who prevent their wives from working

PARENTS' OPINIONS

12. Increase the amount of money and then we shall get employed

13. Lack of communication within the family is the root cause of problems

14. When life changes, problems arise in families

15. It requires talks

CHIEF EDITOR

REPRESENTATIVE OF AUTHORS

Nadine UWAMAHORO

EDITORS

Marie Claire ISINGIZWE

Henriette NISHIMWE

Jean Aimé MUHAWENAYO

Audace NIMBONA

Jean Damascene MBONIGABA

Jean Claude TWISHIME (MINEMA)

THE COLLECTOR OF READERS' IDEAS

Christella UWICYEZA

LAYOUT DESIGNER AND EDITOR

Olivier W. NTAKIRUTIMANA

Celia HARO RUIZ

AUTHORS

KIGEME

Marie Grace NYAMPINGA

Yves MUTABAZI

Rodriguez SHYAKA

Etienne SONGA

Alphonse SHUKURU

MAHAMA

Hakizimana Emmanuel

Akimanayaremye Gaston

Jean Nepo M. UWIRINGIYIMANA

Mary MURUNGI

Alexis KUBWIMANA

Eugene NZEYIMANA

Jacques NGENDAKUMANA

Eric INGABIRE

Henriette NDAYIKENGURUTSE

Darlene NININHAZWE

UWASHUSHANYIJE

Assoumani NDARAMA

MUGOMBWA

Seraphine NIKUZE

Deborah MUKAMURERA

Naome MBABAZI

Gentille FURAHA

Uwase NYIRABUKARA

Safi NGAMIJE

Claude RAFIKI

HUYE

Serge IRAMBONA

M. Sandrine I. SHIRIRUNGU

Shammah NISHIMWE

Prosper NIJIMBERE

Pascaline UWERA

Esther NIYOMUFASHA

Don Delicia KELANDA

Anick NDUWIMANA

CONTENT

WHAT DO THEY THINK ABOUT IT?

18. They lead me to give birth to a child while I was too young
19. If you are the origin of the problem, apologize
20. What do the youth say about conflicts?
21. I did not find any benefit

HOW DO THEY FIND IT?

22. Conflicts are part of life; this is the reason why communication is permanently needed in families

23. When conflicts arise, wealthy people become poor
24. Disagreement on properties is the origin of conflicts
25. A barrier to family and youth development

PICTURES

26. A particular story
27. Photo Collection
- 28, 29. Illustrated story
- 30, 31. Forum for our readers

EDITORIAL

Disagreement within a family can be the origin of conflicts and misunderstanding. Such conflicts may appear under different forms including the moral abuse which is materialized by the fact of telling hurting words to one another and the physical abuse, sexual abuse, as well as the abuse which is based on property.

Welcome to number seven of our NYIRAMUBANDE Magazine

Conflicts in families constitute still a serious problem in and out of refugee camps. These conflicts appear in three categories: there are conflicts which involve parents themselves, those involving parents and their children, and those involving the children themselves.

Among reasons which are at the origin of those conflicts, one can mention the misuse of property, unfaithfulness, egoism, drunkenness, the fact of not knowing oneself, the misconception of gender equality, and so on. All these factors have negative consequences on families such as poverty, gender-based violence, the children may drop out of schools, divorce of partners, lack of trust in one another, permanent tiredness and extreme depression.

In this NYIRAMUBANDE number seven, you will find different stories of families and individuals concerning the main causes of conflicts in and out of the refugee camps, families living in conflicts, families which used to live in conflicts and which presently live in peace, as well as the advice given by specialists in conflict resolution.

You can share with us your ideas using the paper meant for that purpose or calling to 0728028232 or 0787581411 on (WhatsApp)

NYIRAMUBANDE is a magazine written by the youth from Mahama, Mugombwa, and Kigeme refugee camps in collaboration with other youth journalists from the neighborhood of those camps and the Rwandese youth from Huye Town as well as the Burundian youth exiled in that town.

Thank you for continuing to read NYIRAMUBANDE

Editor!

WE HAVE TO TALK TO THEM

NYIRAMUBANDE Magazine interviewed some of the youth from Kigeme refugee camp located in Nyamagabe. They talked about their role in settling conflicts in their families and in the communities in general.

KAGIRANEZA Ntezumwami is 27 years old. He said that the youth's role in settling conflicts consists of helping people to come together and talk.

He said: "Our role as young people is to gather people who are involved in a conflict and to analyze the cause of their conflict without any bias. Then we ask them to focus more on what unites them rather than what divides them."

UWAJENEZA Olive is 21 years old. She lives in quarter 4 village one. According to her, her first role is to behave in an appropriate way in her family. She says: "I must take care of myself and know how to behave and then I will be given due value because of how I behave. It is only on that condition that what I say is given due consideration and when there is a conflict in the family, I may talk to them and they may understand it."

AKIRIMARI Bienvenu is 28 years old and he lives in quarter 1 village 3. For him, the role of the youth in conflict resolution would consist of playing games and performing plays focusing on conflict resolution. He added that another thing the youth is expected to do is to give lectures meant to deliver messages which are meant to fight against and to prevent conflicts.

GATEYENEZA Grace is 21 years old and she lives in quarter two, village two in the refugee camp. She says: "Once, it is found that people are in conflict, it is a good idea to approach everyone and listen to him and to ask the one who is found to have committed faults to apologize. Then, peace will come again."



UWAJENEZA Olive one of the young people living in Kigeme refugee camp (Photo taken before COVID-19 Outbreak)

BYIRINGIRO Cedrick is 23 years old and he lives in quarter 1, village two. He also says: "First, as the youth, we should avoid conflicts ourselves, then there should be talks and concession between all parties involved in the conflict and then a decision may be taken and the conflict settled without any bias."

TUYIRINGIRE Aline is 24 years old and he lives in quarter two, village four. She says that the role of the youth in conflict resolution should go hand in hand with good behavior. The youth should be a model in such a way that the person they would give advice to may trust them and then the conflict would be settled easily through talks.

-Story by MUTABAZI Yves and SHYAKA Rodriguez

IN ORDER NOT TO GET DISGRACED, MEN KEEP QUIET WHEN THEY ARE ABUSED

One of the factors which bring about conflicts in families is the abuse perpetrated against men by their wives in their homes while the former do not dare to disclose it for fear of being disgraced despite the fact that there is not peace at all in the family. Many people who live in the neighborhood of the Refugee camp of Kigeme who have talked with Nyiramubande say that such a situation is due to the principle of gender equality which was misunderstood.

IRADUKUNDA Joel is 30 years old. He says: “Nowadays, wherever you pass, you hear several women who are insulting their husbands while the latter keep quiet. These women even beat them, and the husbands run away and whenever they lodge a complaint, they are scarcely heard.

It is very hard for a man to stand before other men and to say that he is beaten by a woman since it is a shame. But, if we analyze well the situation the origin of all this is that women say that they have been emancipated. They think that if anyone dares to touch them, they will complain and the man who will have touched them will go into prison.

IRADUKUNDA concludes saying that, in his opinion, what might be done is to make a suggestion box available at cell or sector level, so as to enable men to express their suggestions through them and to enable them to get justice.

ISHIMWE Noela is 30 years old. She says: “The reason why men get abused and do not dare to disclose it is that by their nature, men have a self-esteem. As far as I am concerned, this has never happened to me, but most of times, they don't want to be despised in their families and in the community where they live.”

Moreover, there are some men who prefer to keep silence to prevent themselves from being topics for gossip wherever they pass and to avoid being a bad model for the children.

KAREKEZI Athanase says: “in my opinion, this gender equality which was established is the main cause of our ill-treatment. In fact, because of it, we are beaten and we keep silence because we think that if we go and lodge a complaint we will be arrested. Moreover, you can't imagine how a man can say that he has been beaten by a woman. So, you choose to get humble and be ruled by your wife.”

HITIMANA David is 28 years old. He says: “But, you don't know men. They have self-esteem. If they are beaten and that they keep silence, it is not because they are not hurt. This is rather due to the fact that they don't want to get ashamed. If this case occurred to me, I would myself keep silence.”

BYIRINGIRO Jotham says: “Never a man will tell others that he has been abused, even if the wife is unfaithful, the man will keep quiet, otherwise, his friends will laugh at him.

According to NTWARI Juvenal, no man will say that he is abused by his wife. “I think it is time to sensitize men and tell them that they are also human beings and that they should disclose it if they are abused. Keeping quiet is not the solution to the problem. At the end, some men leave their homes or commit suicide.”

GISA Yves was interviewed by Nyiramubande. According to him, the principle of gender equality is to make men and women equal before the law. Their rights and responsibilities are the same according to the law. Some people don't comply with this principle. A woman can take a decision without consulting her husband and when the husband reacts, he is abused. This is where conflicts start and sometimes one can kill another.

-Story by Jean Aimé MUHAWENAYO

POVERTY, A SOURCE OF FAMILY PROBLEMS

In addition to the problems encountered by refugees, the youth living Mahama refugee camp report that even conflicts in families affect them negatively. They abandon their families, use drugs, get pregnant unintentionally and often the pregnancies are premature.

N
P “A man who is unable to feed his family is despised. He is always in conflicts with his wife”
said NDUWIMANA Patrick, a 26 year old man.

Drunkenness is one of the causes of depression

According to NDUWIMANA Patrick, drunkenness is one of the causes of family tensions. That is what happens when one of the partners misuses the small amount of money of assistance provided by the UNHCR drinking.

Another source of problems in the family is when someone sells some of the equipment given to the family. After having received this equipment, one of the partners may take it immediately and sell it to buy beer. When the family gets hungry, then endless fights begin.

NDUWIMANA Patrick concludes that family conflicts have a detrimental effect on youth education. “They are psychologically and emotionally destabilized, which cause them to drop out of school and start to use drugs,” he said.

N
P

A
B

Loans between individuals make it worse

Anitha BUKURU, a 20-year-old girl, says: “Loan is one of the sources of conflicts”. Due to their low monthly income which is the equivalent of seven thousand Rwanda francs per person and per month, people resort to illegal debt with high interest rates which make it difficult to pay back. Then, screaming begins.

The fact that the financial assistance they get is very insufficient, Anitha BUKURU agrees with that. This idea is shared by others like Joslin NIBITANGA who is 18 and Christella TUYUBAHE, a 22-year-old girl. But even though this assistance is small, there are some refugees who mismanage it. There are some of them who spend it in alcohol, and by the end they starve. This leads to family conflicts and partners in such families make a bad model for young people.

-Story by KUBWIMANA Alexis and NZEYIMANA Eugène

WE HAVE SOLVED OUR DISAGREEMENT AND WE PRESENTLY LIVE IN PEACE

In a bid to find out the role of partners in solving their problems, and in promoting peace, Nyiramubande had an interview with a harmonious family in the Mahama refugee camp after having solved the problems that they had had for four years. They have now been living peacefully for a year and a half.

NYIRAMUBANDE



Hello. Can you introduce yourself so that the readers of Nyiramubande magazine may know who you are?

NZITUNGA Sylvetre

Hello. My name is Nzitunga. I am a 32-year-old man. I have a wife and four children.

MUKANDORI Josiane

Hello. My name is Mukandori Josiane. I am a 33-year-old woman and I am married to Nzitunga Sylvestre.

NYIRAMUBANDE



What was the cause of your problem? For how long has it been?

NZITUNGA Sylvetre

When I first arrived in the camp, I used to work as a handler. When I went back home from work, my wife used to always accuse me of cheating on her with other women. My coworkers had advised me to find another wife and leave the first one and I did it. I abandoned her and found another woman. Since then, my relationship with the first woman worsened for a period of four years.

NYIRAMUBANDE



How did you manage to solve it?

NZITUNGA Sylvetre

We were in a very difficult situation; we went to MIDIMAR, then to LAF to seek intervention. But, all these efforts were in vain. Then, they eventually decided to separate, and we had to split all our possessions in two. However, they advised us that if we might reconcile and return together, we would bring them back.

Eventually, I have been thinking about the problems I was having, and then I decided to return to Burundi. At that time, the other woman was ill and hospitalized. I took all my stuff and left. When I reached the Rwanda-Burundi border, I could remember that I was leaving the children behind.

Immediately, I decided to go back to the camp and straight I asked the first wife to get reconciled and to raise our children together.

MUKANDORI Josiane

As my husband said, the misunderstanding had been going on for a long time. They had even warned me not to accept him if he returns to me. But when he returned, I did accept him. All I asked him to do was to go for an HIV test in order to be able to live together aware of our HIV status. No problem was found as far as our health is concerned and then we resumed living together.

NYIRAMUBANDE



What lesson did you learn?

MUKANDORI Josiane

We have learned that problems are mainly solved by the couples. Authorities and friends can help, but largely the spouses are the ones who have the key for the misunderstanding.

NYIRAMUBANDE



Comparing the life you had been leading in all those challenges and the life you are living today, what is the difference?

NZITUNGA Sylvetre

It is very different. Before, I was not at peace. We had no development in the family because the few things we had I would steal and sell it. But now, everything has become normal and we collaborate.

MUKANDORI Josiane

To complete him, before he would not buy a Kitenge cloth for me. He sold the bike we had and we were always quarrelling. Now, we are peacefully living together and developing ourselves. I can put on beautiful dresses like other women and I feel happy. We bought another bike, a radio and we hope to achieve many more things together.

NYIRAMUBANDE



What do you see as the role of the family in solving marriage problems?

NZITUNGA Sylvetre

I think it is just up to the couple to find answers to their problems.

-Story by Jacques NGENDAKUMANA and Eric INGABIRE

WHAT WAS ONCE CONSIDERED AS DREAMS BY SOME PEOPLE HAS BECOME REALITY

NTAWUKURIRYAYO Alfred lives in Gisagara District, Muganza Sector, Remera Cell and Gakurwe village. He used to be in conflict with his wife BYUKUSENGE Christine on account of bad marital relationships. For him, his wife should never speak or give an opinion. But later on, he changed and no one believed that it could happen. This is the testimony of GAHARABANYI Alex, their neighbor.



NTAWUKURIRYAYO Alfred and his Wife
BYUKUSENGE Christine (Photo taken before COVID-19 Outbreak)

NTAWUKURIRYAYO says: “We were in conflict because of selfishness. I had bad friends and I despised and I thought that she was nothing. I was employed as a security guard. When I was paid my salary, I started quarreling with my wife and I had the support from my friends whom I considered as good friends at that time. What I was doing at that time was to spend all my money on them, buying beer for them.”

He said that the day he was paid his salary, he used to come home empty handed, and then followed the fighting between him and his wife. He lived that life until he was put in jail and it is at that very moment that he changed his mind. He was also surprised to see his wife begging pardon for him to get released.

He added: “At that time ACTION AID (Action Aid is an international non-governmental organization the primary stated aim of which is to work against poverty and injustice worldwide) invited everyone in a fellowship meeting and I couldn't miss that event. They talked about conflicts and their consequences, and everything which was said there was as if it was related to me and my house. Since that time, I left my job and I came to apologize to my wife who didn't believe it so much that I could change.”

NTAWUKURIRYAYO changed his life and became a good person; many didn't understand how he changed. He said: “I surprised them. Now we discuss about things we want to do. When I want to drink beer, I bring it home and we share it. There are not any more conflicts in our home.”

His wife, BYUKUSENGE Christine, emphasizes that now they have good relationship, “when he calls me, he now uses the names he used to call me when we were engaged.”

NTAWUKURIRYAYO urges families who are still living in conflict to change, to avoid bad friends, and to observe anything that can contribute to their wellbeing.

-Story by MUKAMURERA Deborah na MBABAZI Naome

IT IS DUE TO LUST AND DISSATISFACTION

Cheating on one another is one of the causes of conflicts in families. When people are cheating on one another, it has negative impacts on the entire family and sometimes divorce may occur.

Some of the youth living in Mugombwa Sector say that some of the causes of cheating on one another are negligence between couples.

Partners spend much time working instead of caring for one another. Hagabe Marc said: "Sometimes, if a wife is not respecting you, you have to look somewhere else where you will be respected."

BYIRINGIRO Vedaste: "According to me, cheating on one another is due to conflicts between couples. One may think that cheating on the other will give him/her peace. It may also be related to adultery of some who are not satisfied by their partners."

DUKUZE Dorcas said: "Permanent conflicts in families are due to lust and dissatisfaction and young girls are the ones who seduce men. Sometimes, they are not even ashamed to flirt with men who are their fathers' Age."

Suppose that the wife goes to work every day, and there is another beautiful woman who immediately enters her house after she left. That home will never have peace.

Bagabe David said: "In general men are not satisfied. They like to have more than one wife and it is easy to see a woman and have feelings for her."

UWAYO Anastasie said: "After working the whole day, a man is tired. So, a woman will cheat on him because the man is always tired."

According to Hirwa Denise, there are men who are like that by nature. They are not satisfied at home and they have to go out to see what is going on.

There are also other men who think that they have to sleep with every beautiful woman. However, Hirwa added that there are also women who refuse to have sex with their husbands ignoring that it is also one of their responsibilities. When it is the case, some men abandon their wives and go to look for prostitutes. They pay to get what they want on time.

For Ishimwe Hassan, people cheat on one another because they don't show their true image while they are engaged. When they get married, everyone starts seeing the true image of the other.

-Story by Jean Aime MUHAWENAYO

WHAT IS THE ROOT CAUSE OF CONFLICTS IN FAMILIES?

Some of the youth from Huye say that conflicts are caused by drunkenness, cheating on one another and the misuse of the property of the family. All these have negative impacts on the youth.

When cheating on his wife, a man takes out the money which is supposed to help his own family. When he comes back and that he is not fed, the woman is the one who supposedly made a mistake. Sometimes, she takes a decision to leave the house. Children are the ones who suffer

from the consequences. They may become prostitutes or thieves in order to survive.

According to UJENEZA Claudine, men are selfish. A man can tell his wife to give him her salary. So, every month she will hand her salary to him and this will be the cause of conflicts.

Those people in such situation will never have time to take care of their children and finally the children will become prostitutes or thieves just because none of the parents has taken care of them.

UWIMANA Liliane said: "For me, conflicts may result from misunderstanding on family properties. Siblings fight because of properties. In general, such people have a low mindset and parents don't help them to be good people and create good relationships with other people."



Illustrated by: Assoumani NDARAMA

MUGISHA Nehemiah says that conflicts are due to drunkenness. When a man is drunk, he comes home and beats his wife and children and conflicts start. Conflicts have negative impacts on us children. We don't love each other and we may kill one another by imitating what our parents do.

NTAGANIRA Christian says that unfaithfulness is the main cause of conflicts in families.

According to NTWARI Emmanuel, the cause of conflicts is that men are the only people who work. They are bread winners, and women don't respect them. When a man is not respected by his wife, he will look for other women and the consequences fall on their children. They drop out of schools and they become thieves in order to survive.

-Story by NISHIMWE Shammah

THERE ARE SOME MEN WHO PREVENT THEIR WIVES FROM WORKING

Some men still have the mindset that women should not work and earn money. It makes them feel proud as they consider themselves as men. This is abusing women and it may also be the cause of conflicts in families.

Some women say that men prevent them from working because they feed them without working. So, they have to stay at home and do house chores. Others added that a man and a woman should work together to make their family generate more incomes. Otherwise, there will be conflicts all the time.

One man said: "When a man doesn't want her wife to work, it may be because of jealousy as he may be afraid of the fact other men would flirt with her and finally make love with her."

UWITONZE Cynthia is 19 years old. She said: "If I am not allowed to work, I will sit at home and eat without working. He will finally let me go and work."

UWAMBAJE Naome said: "If a man doesn't allow me to work. I will leave him and find another one who will allow me to work. I can't sit and ask him to give me everything as if I am begging."

Another girl who is 21 years old but whose name was omitted said that if her husband doesn't allow her to work, she will stay at home and maybe the husband's friends will laugh at him. Another option will be to find other men who can give her money to buy what she needs; she cannot ask money for every little thing such as Cotex.

USANASE Agape said: "Men should get rid of their ignorance. When a woman is working for sure she is working for the family.

According to KEZA Marie, women are not allowed to work because of their husbands' jealousy. The latter think that women will end up cheating on them. I can't marry such a person she said. Actually, when I have a boyfriend it is the first thing I ask him. I ask him if he can allow me to work once we get married. If not, I will leave him."

INCREASE THE AMOUNT OF MONEY AND THEN WE SHALL GET EMPLOYED

While in Kigeme refugee camp people still have conflicts in their families, some parents say that a lot still has to be done in order to get rid of conflicts.

M
D

As MUKANSANGA Denise who is 38 years old says conflicts are due to poverty. The amount of money they get from WFP is not enough. So, they can't avoid conflicts.

M
O

NIYONSANGA Olivier is 38 years old and he lives in Village three. For him, in order to get rid of conflicts, there should be advocacy for job creation in favor of the refugees. Staying at home is one of the causes of conflicts.

M
L

NYIRAKAMANA Louise is 27 years old and she lives in Village two. She said: "Misusing the money we get from WFP is one of the causes of conflicts in families."

N
P

NYIRAPETI Perusi is 54 years old and she lives in Village two. She said that in order to get rid of conflicts in families, parents should consider treat their children in the same way and they should also live in harmony with their neighbors.

She added that some parents favor some children while others are almost neglected and this causes jealousy."

M
A

MUBERWA Anatole is 32 years old and he lives in Village three. He said: "If the money we get increases, we will get rid of conflicts. Refugees will be able to gather in small groups where they can think about projects. Conflicts are due to poverty.

U
C

UWIMBABAZI Clarisse is 23 years old and she lives in Village one. She said that to get rid of conflicts in families, people should be peaceful and choose to be humble.

M
E

MUKESHIMANA Esther is 65 years old. She lives in Village one. She said: "In order to get rid of conflicts, people who have big families should be given other houses. For example, a family of eight persons or nine who live together in one small house, this may also cause conflicts."

-Story by SONGA Etienne and SHUKURU Alphonse

LACK OF COMMUNICATION WITHIN THE FAMILY IS THE ROOT OF PROBLEMS

“THE FAMILY KILLER IS INSIDE IT,” the ancestors said. There are well-built families, with spouses providing moral education to their children. However, there are others which are completely different, and which are characterized only by conflicts. And these conflicts are often due to lack of communication within the family members. It is said “resentment ultimately kills its bearer”.



A man named RWASA Evariste is 38 years old. He is in a bad relationship with his wife Mariya NIYONSABA. Their problems have already reached a high level. Reconciling these people is a difficult task because even when they meet in the street none greets the other.

In an interview with NYIRAMUBANDE, they tell in detail how their problems began.

NYIRAMUBANDE: When did the problems start? What happened?

NIYONSABA Mariya: How it started, it's like the devil's work. I loved my husband, and he loved me too. But someone told me that my husband is running after other women. In fact, I now regret it because the decision I made was not the right one. I would like to get reconciled with him.

Instead, I can see that I'm no longer in his heart. We now live in different houses because we noticed that there is no need to live together anymore. The basic law of marriage was not properly respected anymore.

NYIRAMUBANDE: What can be done to address your concerns?

NIYONSABA Mariya: I don't see anything I can do with it because even the authorities can't build the family of people who want to destroy their family. Husband and wife are the only ones who have to make the first step to get along well. It's too late for us.

I don't want people anymore to come and try to reconcile us because we have already betrayed one another. He can maybe kill me with the sword when I'm sleeping. That's what I think and maybe he thinks the same.

NYIRAMUBANDE: Mr. Evariste, in any ways, none can hide the smoke from the burning house. Because it's obvious that you're no longer living together with your wife, and we heard that your case has reached the highest level and you are asking for a divorce. How did the problems start?

RWASA Evariste has said that he does not want to say too much to Nyiramubande magazine as this is not their business.

-Story by Henriette NDAYIKENGURUTSE and Darlène NININHAZWE

WHEN LIFE CHANGES, PROBLEMS ARISE IN FAMILIES

Some parents in Mugombwa refugee camp say that when life changes problems arise. In fact, a lot of people don't work while they have to feed their families. When we get money, some want to keep it for themselves instead of using it for the whole family needs.



BISENGIMANA Bathius said that men don't have jobs and that they are struggling to feed their families and this is not acceptable for women. Sometimes, it may also happen that a man gets a job but when it comes to his salary, he doesn't want to give a single coin to his family for food.



KAMOTSA Ezekiel is 75 years old. For him, poverty is the major cause of conflicts in families. He said: "When they give us money for food, men want to buy also beers and women too want to drink something. The little money they get becomes insufficient and they start fighting because they fail to decide on how to use that money on most important things."



MUZIRANENGE Esperance is 30 years old and a mother of three children. She lives in Village three. She said: "Since we left Congo until now, some of us experience endless conflicts.

Life has completely changed." She added that the source of conflicts is that some men are not fulfilling their responsibilities.

Before, men were responsible of feeding the family and supplying clothes and other basic needs. Today, men are not able to fulfill these duties. So, women consider them as inactive and they, therefore, disrespect them. When a man raises his voice, it becomes a problem and they end up by fighting and divorcing.

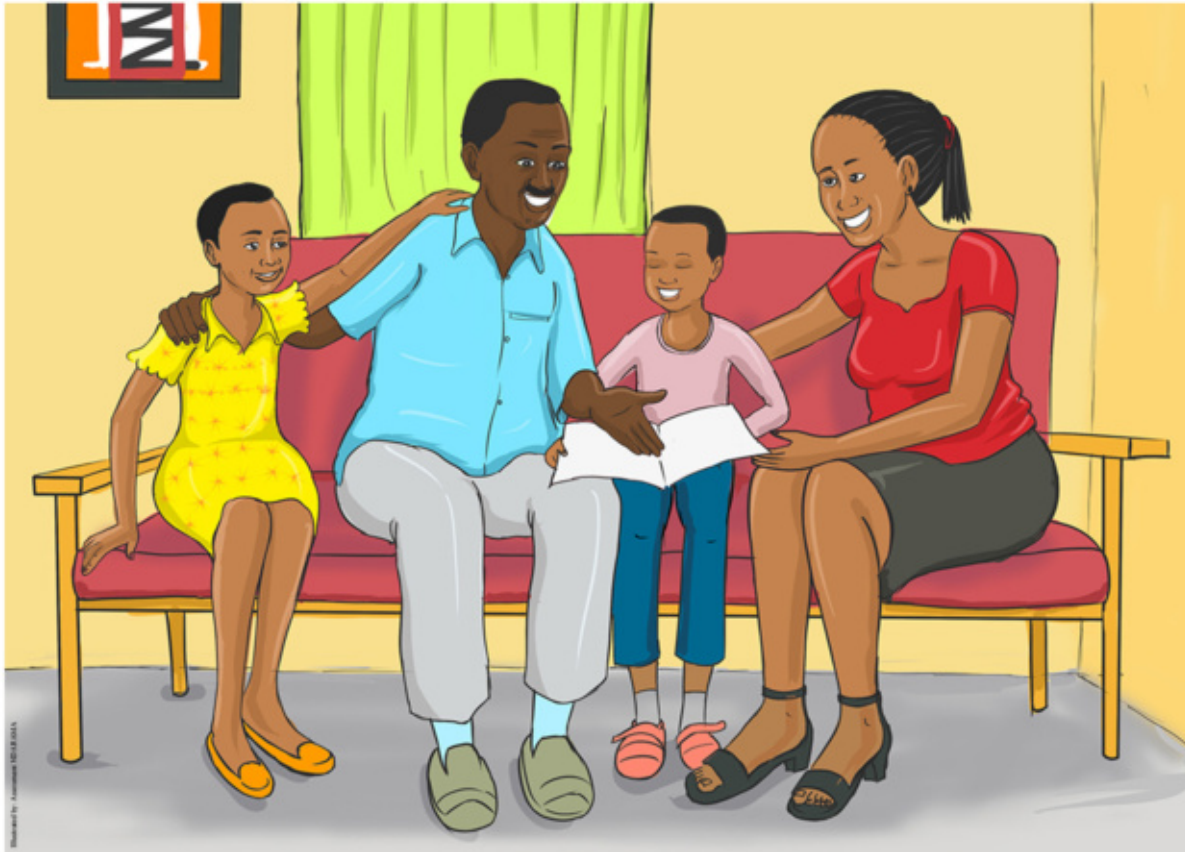
According to MATEO, unfaithfulness is a big problem in refugee camps. Why do men cheat on their wives here in the camp?

Because our wives disrespect us, we choose to go somewhere else where you can get a charming smile, care and food. Some do it for one night just for fun, but there are others who do it because of their bad behavior."

-Story by Safi NGAMIJE and RAFIKI Claude

IT REQUIRES TALKS

We encounter many challenges in our everyday life. Among those challenges there are conflicts between us and other people. People use different ways to solve those conflicts. This is how parents in Huye town think conflicts should be avoided in families.



SINGIRANKABO Claude said: “When parents give time to their children, they discuss together, they help children to have good behavior. This can prevent a family from living in conflicts.”

MBARUSHIMANA Jean Baptiste is 35 years old. He said that a happy family is the one where family members work together and it is more interesting when they have a common activity that can generate income.

BYUKUSENGE Epiphanie is 42 years old. She says that when a man and a woman respect each other, this is the first method to prevent conflicts from occurring. Being respectful towards one another becomes a habit for the entire family, children learn from their parents, and they live in a peaceful family.

According to **MUKARUKAKA** Angelina, in order to prevent a family from conflicts, there must be talks among people who are concerned. They should advise one another, the decisions concerning the family have to be taken together and all the family members have to share the same vision for the family. The combination of all these will contribute to making a peaceful family.

When people are busy working for the development of their family, they don't have time for conflicts.

NIYONIZIGIYE Pauline is 49 years old. She said: “A man and a woman who are patient cannot be in conflicts. Their children also learn patience from their parents, and whatever the condition they live in, they become patient.

SIMBARIKURE Assiel is 32 years old. He said that it is better when children are raised with good manners. They are polite and they avoid conflicts between themselves and between them and other people.

-Story by **NIYOMUFASHA** Esther and **KELANDA** Don Delicia

Hello Dear readers!

Thank you so much for reading our Magazine which is also yours. This magazine is written by young journalists from Kigeme, Mugombwa and Mahama refugee camps and also by some young refugees living in Huye town in collaboration with the youth living around that town.

Our magazine focuses on peace building and living in harmony where we live. We encourage you to share with us your experience mainly your everyday life with regard to these topics.

Do you know how to draw? Share with us your experience through drawings, maybe you can write poems or songs, please show us your talent. Do you have a story that you want to share with us? Please go ahead.

In this magazine, there is a page that can help you to give us your ideas. We would also like to have your feedback with regard to our stories and to know the topics you would like us to talk about. If you have an idea of how to improve our magazine NYIRAMUBANDE, please let us know. You are welcome.

ENJOY NYIRAMUBANDE, YOUR MAGAZINE!

-EDITORIAL



FILL IN THIS FORM AFTER READING THE NEWS PAPER NYIRAMUBANDE

• **Identification:**

Names:

Refugee Rwandan

Sex: Male Female Age.....

1. a) The number of the Magazine you read.....
- b) How were you satisfied?

■ I was not satisfied.

■ I was fairly satisfied.

■ I was satisfied.

■ I was very satisfied.

2. a) Which story was interesting to read
- b) Why?

3. What is the lesson learnt after reading this magazine?.....

4. Is there any change as far as your belief, your way of thinking or your behavior are concerned? Please explain.....

5. a) Has reading awaken in you new ideas about how you can teach peace, solve conflicts in or out of the refugee camps?

b) What did you like or dislike? Which topic should we write on next time?.....

• Give us ideas on how to improve this magazine.....

6. Which point should we focus on next time?.....

THEY LEAD ME TO GIVE BIRTH TO A CHILD WHILE I WAS TOO YOUNG

Conflicts in families are among serious problems that can affect negatively the wellbeing of family members. UWASE Josiane is 22 years old and she lives in Gasaka Sector, Nyamagabe District. She said that conflicts between her parents lead her life in misery.

UWASE was born in a family of four children and she lives with her both parents. However, in their family there are constant conflicts. Her father is a craftsman. He always has money. But, he is drunk all the time. He spends the whole money he earns on buying beer. Her mother and the other children are worried, always hungry as their mother doesn't work. Her mother lives on petty jobs. She washes clothes for people and this enables her to afford the children something to eat.

Many times, their father comes at home and asks for food despite the fact that he knows well that there is no money to buy food. When there is no food, he starts beating them when he is drunk and they prefer going to bed instead of being beaten.

After struggling for a long time, her father told her that she can go and search for money herself. She dropped out school and went to help her mother in house chores. She was doing any job, washing clothes, working on construction sites to gain little money. She used to buy some vegetables and resell them. But, the money was used to buy food and it was hard for her to continue her business.

UWASE goes on with her story saying that she met a boy who pretended to love her. He was giving her money and she loved him without reserve.



She said: “Since we met, I have never lacked any basic needs. I had skin lotions and even when I had a financial problem in my family, he could solve it for me.

I considered him as a small guardian angel, but in return I had also to give him whatever he wanted.”

In 2017, I got pregnant. When my parents discovered that, they were very angry. My father kept on harassing my mother. He was traumatizing her accusing her to have given birth to stupid children.

-Story by NYAMPINGA Marie Grace

IF YOU ARE THE ORIGIN OF THE PROBLEM, APOLOGIZE

According to the residents of Mahama Sector, Kirehe District, the role of elderly people in solving conflicts is respecting each other, having discussions and the person who is wrong might apologize immediately otherwise they remain in constant conflicts.



RUNIHANGABO Pascal is 31 years old. He is married and a father of three children. He is an advisor in his village. When he was interviewed by Nyiramubande magazine, he said that a man can be at the origin of conflicts in his family.

If this happens, he has to apologize even if he is the head of the family. Otherwise, if he refuses to apologize, conflicts will never end. He continued saying that conflicts destroy families and that they produce negative impacts such as the useless spending of money that can affect the wellbeing of the family.

Children will drop out of schools because none is taking care of them and they may become thieves or prostitutes.



NYIRAMURUTSA Seraphine said that her role in solving conflicts is to let her husband free. He can enjoy all his rights and she will never cheat on him.



NGIRABATWARE Stanislas is 67 years old. He lives in Munini Cell and he is in charge of unity and reconciliation in Mahama Sector. He said: "Our role as men in solving problems is to appease conflicts in our families and avoid being the source of conflicts. If conflicts happen in our families, we should be the first to find solutions and we should hear both sides without being biased. We should not stick on our mistakes."

To conclude NGIRABATWARE said: "Conflicts bring about many consequences in families. Children drop out of schools. They are not cared for and may have bad manners and get engaged in prostitution, drugs use, sexual abuse, physical violence and so on. Conflicts don't affect only persons who are at their origin, they also affect the neighbors."



MURERWA Didacienne said: "We used to have conflicts in our family. My husband had children out of our marriage. We took time to sit and solve our problems. He asked me to forgive him and I forgave him. Now, we are doing fine and we don't live in conflict anymore."

WHAT DO THE YOUTH SAY ABOUT CONFLICTS?

Some of the youth around the Mugombwa refugee camp in Gisagara District say that conflicts in families have negative impacts such as early pregnancies, drop out of school and lack of education.



UWIHOREYE Jean d'Amour one of youth that live in Mugombwa Camp.



NYIRANSABIMANA Esperance one of youth that live in Mugombwa Camp.

UWIHOREYE Jean d'Amour is 21 years old and he lives in the neighborhood and he says that negative impacts are many. He says: "The first negative impact is selfishness. A man doesn't give money to provide the children with basic needs, food and clothes. So, the woman carries all burdens and this situation culminates into conflicts. Sometimes one of the partners chooses to leave the house, which worsen the situation."

NYIRATABARO Primitiva is 23 years old. She says that conflicts have negative impacts such as unfaithfulness between partners. When it is like that, they don't have time to take care for their children. Their children become like refugees. None takes care for them as he/she does not feel responsible for their nurture.

NYIRANSABIMANA Esperance is 22 years old. She lives near the camp of Mugombwa.

She said: "When there are conflicts in families, children drop out of schools, parents and children don't like each other and none feels secure. Conflicts are at the origin of divorces and children are victims of such family dislocation."

UMUTESI Diane is 20 years old. She lives near the camp of Mugombwa. She said that conflicts have negative impacts on children who have none to take care for them. Because of that, they become thieves because none takes care for them.

-Story by NIKUZE Seraphine

I DID NOT FIND ANY BENEFIT

It is commonly known that people around the country have different ways of seeing things, there is not any common view. There is not any common understanding. So, this can have negative impacts on people in question or people who are not involved. Is there any benefit in having conflicts with someone?

Karasira gave his wife 300,000frw, and she spent the money in only one day. The man never believed his wife and since that day, he never trusted her and the conflicts began in their life.

This man confirms that the conflicts have had negative impacts on his family, not only on him and his wife but on everyone in the family.

He said: “My wife and I were weakened by conflicts. There was no more trust. We were misusing the money and we couldn’t even buy children’s clothes. We couldn’t buy food and we have become poor.”

He added that they were no longer able to sit and decide for the future of their family.

After a long time of nightmares in KARASIRA’s family, KARASIRA says that he took a decision to gather his family. They discussed the problems they had and solved them.

“Fortunately, the relationship between him and his partner is now good. As you can see, I am happy! We solved our problems, when we have a problem we sit as a family and discuss it and try to find a solution.”

-Story by IRAMBONA Serge and NDUWIMANA Anick



The family of KARASIRA Alphonse and NYINAWUMUNTU Bernadette, is among the families that had conflicts for a long time. They live in Gitwa Cell, Tumba Sector in Huye District, the Southern Province.

KARASIRA Alphonse says that one of major causes of their conflicts was due to mismanagement of family property.

CONFLICTS ARE PART OF LIFE; THIS IS WHY WE NEED CONSTANT DIALOGUE IN OUR FAMILIES

BUGENIMANA Rachel is an employee of *Église Evangélique des Amis au Rwanda (EEAR)*. She works in Kigeme and Mugombwa Camps and she is in charge of mobilizing leaders of refugees how to solve conflicts. She says that conflicts are part of our life. So, to solve them we should promote dialogue among family members.



BUGENIMANA Rachel works for Eglise Evangélique des Amis au Rwanda (EEAR)

She said: “I can say that conflicts are part of our life. The most important thing is to know how to solve them and find a sustainable solution.

When we started mobilizing leaders in and out of the camps on how to solve the conflicts, we found out that the main challenge is lack of communication between family members. But now, we are happy that the number of conflicts decreased at the rate of 65% while this rate was 80% in 2015.”

When we started teaching, there were many conflicts inside and outside the camps. But now, because of dialogue, they have decreased. Before, people could quarrel for anything.

If a child beat another, the parents became furious. If water was running from one home to another home, this could become a big issue, and so on. Today, conflicts which prevail inside families result from the misuse of money given to refugees.

Men in general want to keep that money for themselves. They want to drink beer or use it in businesses other than those which are related to their homes. This is the origin of conflicts today; however, we hope that conflicts will decrease due to mobilization.

She concluded: “Today the main problem is how to spend the little money they get. The money they get is not sufficient for all of their needs. Of course men want some amount of money to buy beer and when women refuse to give the money, men consider this as disobedience. They need to have money at any time.”

-Story by Marie Claire ISINGIZWE

WHEN CONFLICTS ARISE, WEALTHY PEOPLE BECOME POOR

HABARUREMA Alfred is the chairperson of HAbunzi Committee in Mahama Sector and he is also the chairperson of a Commission called “PROMOTE PEACE AMONG NEIGHBORS”. This Commission is composed by four people that is two Rwandans and two Burundians. They are in charge of solving conflicts among Rwandan families living in the neighborhood of the refugee camps and the families of refugees living in Mahama camp.

The commission was created on April 16th 2018 after that it was found that there were many conflicts between refugees and people neighboring the camp; those conflicts were due to the misunderstanding between people as men wanted to get everything for their own

It could also happen to a Burundian to work on the land of a Rwandan on an, agreed on price and finally the Rwandan didn't pay him as agreed on. Some people also might be paid in advance for working and then they would refuse to work. Sometimes, also for those who own cows, their cows might go to graze in someone's land and this might be at the origin of conflicts.

The chairperson added: “there are also acts of theft between Rwandans and Burundians. Some refugees are thieves. They go out of the camps to steal the belongings of Rwandans. So, do the Rwandans. Of course, they steal things like clothes, shoes, and so on. We have also some men who feel superior because

they are the heads of families. They are the ones who take final decisions. If it comes to money, the man takes the amount he wants without thinking about his family needs and none is allowed to ask him why?”

HABARUREMA said that in 2018, they solved above 80% of the conflicts and in 2019, they solved 58 cases out of 64 cases they had.

He concludes advising families to live in harmony since peace is the source of development. He said: “When there is no peace, there is no development in family. Instead of putting their force together, everyone becomes selfish. He/she puts things aside for himself or for herself and by the end they finish by being poor while they were previously rich.”

-Story by Muhawenayo Jean Aime



Photo by: Gaston AKIMANAYAREMYE

HABARUREMA Alfred, the chairperson of the Commission PROMOTE PEACE AMONG NEIGHBORS

HABARUREMA said: “When we started in 2018, we encountered the problem of conflicts due to lack of firewood. Refugees had food but there was no firewood. So, they used to fetch firewood in neighboring forests. So, Rwandans could not be happy and it took a long time to solve that problem.

Many of the conflicts took place between Rwandans and Burundians because of land. When a Burundian family rent land for a certain price and that afterward, they didn't pay, it became a serious problem.

DISAGREEMENT ON PROPERTIES IS THE ORIGIN OF CONFLICTS

Kampire Cyiza Solange is in charge of Social affairs in Mugombwa refugee camp. She mentions that conflicts in some families are due to lack of communication in the family. They don't plan together how to use the money they get as assistance. So, they end up in conflicts.



KAMPIRE Cyiza Solange, is in charge of Social affairs in Mugombwa refugee camp.

NYIRAMUBANDE: What kinds of conflicts are frequently found here in Mugombwa camp?

KAMPIRE: Usually, the common conflicts here are due to misuse of aid given here in the camp; one may want to take the money they receive to the pub while the other would be thinking about feeding the children because the money they get is expected to cover the entire month.

Men forget that they are refugees and they want to behave as they did they were in Burundi.

NYIRAMUBANDE: How do you handle problems?

KAMPIRE: We try to reconcile them. When it becomes impossible, UNHCR (United Nations High Commission for Refugee) and MINEMA (Ministry of Emergency Management) intervene in that case. Sometimes they may decide to split the aid in two parts and everyone may get his own aid independently.

NYIRAMUBANDE: Apart from the aid, is there any other source of conflicts?

KAMPIRE: We have also conflicts resulting from drunkenness, small land for those who own cows as they want to take their cows out of the camp, and this brings about conflicts between them and Rwandans.

NYIRAMUBANDE: What are the consequences of conflicts on a family?

KAMPIRE: When members of a family don't have a common understanding on certain things, for sure there will never be any development.

NYIRAMUBANDE: Which advice would you give to families who are often in conflicts?

KAMPIRE: First, they need to discuss what they want to do. Second, they have to remember that they are refugees. They have to live in accordance with their means. They should not drink alcohol until they forget their responsibilities. They also need to join groups in which they can find advice to build families.

To conclude, I can say that the most important advice is to have communication in families. They have to make consensus on what they want to do before they do it. When people don't communicate well, this may bring about conflicts and no can be expected for the family and for the country as a whole.

-Story by Furaha Gentille and Uwase Nyirabukara

A BARRIER TO FAMILY AND YOUTH DEVELOPMENT

HABIYAREMYE Amiel is in charge of Social affairs in Tumba Sector. According to him, the source of conflicts is mainly the misuse of property, drunkenness, and unfaithfulness between partners. As a result, there is no development for families and for the youth or the future generations.

NYIRAMUBANDE: Conflicts are usually found in some families. How many cases do you receive?

Amiel: Since January last year through May, we had 40 families who lived in constant conflicts. Now, we have partners from the University of Rwanda who come regularly and talk to those families through what we call Umugoroba w'ababyeyi in every cell. They explain the negative effects of conflicts in families. As a result, conflicts have diminished in families who come in those meetings while those who don't come still experience conflicts.

NYIRAMUBANDE: How was the situation before you got help from the University of Rwanda?

Amiel: It was not easy. But now, the number of cases has decreased. Apart from people who don't want to change their mindset, they think their views cannot be changed and they don't give due consideration to their partners.

NYIRAMUBANDE: What kind of conflicts are usually found here in your Sector?

Amiel: The most common conflict found here has to do with the misunderstanding on property, drunkenness and cheating on one another between married people. Some people also use the money in unimportant things like drinking beer while they could use it to make their families live. This brings about fighting within the concerned family and the children are the first victims of such situations.



Photo by: Henriette NISHIMWE

HABIYAREMYE Amiel is in charge of Social affairs in Tumba Sector

NYIRAMUBANDE: What are the consequences such conflicts on families?

Amiel: Most of time, those families get are poor. They are not able to pay their community Health Insurance (Mutuelle). They cannot pay food and their children drop out of schools. This is why some of the youth use drugs, they become thieves, others become prostitutes or they get unwanted pregnancies.

NYIRAMUBANDE: How do you help the children who drop out of schools because of conflicts?

Amiel: We collaborate with schools in a particular way. They give us reports on the children who are no longer studying and the reason why they dropped out of schools. We take the list to the District and they see what these children need and they provide them, and they go back to school. They are also given counseling.

-Story by SHIRIRUNGU Sandrine

HOW NYIRAMUBANDE MAGAZINE IS PREPARED

A. Choice of a topic.



Journalists from Kigerze in editorial meeting
(Photo taken before COVID-19 Outbreak)

1. Young journalists from Kigeme, Mahama and Mugombwa refugee camps and those living in the neighborhood of these camps and those living in the city of Huye meet and do the editorial meeting. The meeting is chaired by one of the volunteers from EJO YOUTH ECHO.



Journalists from Mahama Refugee camp discussing in a meeting
(Photo taken before COVID-19 Outbreak)

2. Journalists have enough time to discuss between them (in small groups) about problems inside or outside the camp. After discussions, every group talk about the problem found and how it constitutes an obstacle to the community.

All of them show what they have found as problems and they choose what was noticed by many of them and of course in the line of the media which fight against conflicts.



One of the journalists living in Mugombwa Refugee camp is explaining to his fellows how he will write his story.

3. When they have finished choosing topics, every journalist talks about the story he will write, why he/she has chosen that one and what is the benefit for readers, who are the intended interviewees and why, the questionnaire and where he/she will gather the information from.



4. The volunteer checks on the news that will be gathered and they close the meeting after having made some agreement concerning the news which will ultimately be reviewed by the volunteer. So, they are enabled to issue correct news.

In the next Nyiramubande magazine, we will share with you, pictures showing how a journalist conducts interviews.

COLLECTED PICTURES

A volunteer from EJO YOUTH ECHO analyzing topics that journalists will cover



Volunteers of EJO YOUTH ECHO during editorial meeting of Nyiramubande magazine
(Photo taken before COVID-19 Outbreak)



CONFLICTS DESTROY THEM THEY DON'T BUILD

Kanyandekwe is a married man, and he is a father of two daughters. The oldest one is Ishimwe and the youngest one who is a baby is called Keza. Kanyandekwe is coming from a pub, he is drunk and he is talking to himself.



I will kill that woman, until now she has not given me any son!

Ishimwe is always thinking about conflicts in her family, that's why she is playing. For how long does this conflict will be over? Ishimwe asked herself.

For how long are you going to fight? Dear Lord, why? What did we do wrong?



Nyirakamana went to sell bananas and avocados in company of her daughters Ishimwe.



I don't know my daughters! Let us sell and we will be able to get the food.



Mom, if Dad is drunk he will beat you again.

Kanyandekwe came back home drunk. He wants to fight and he is beaten by his wife Nyirakamana.

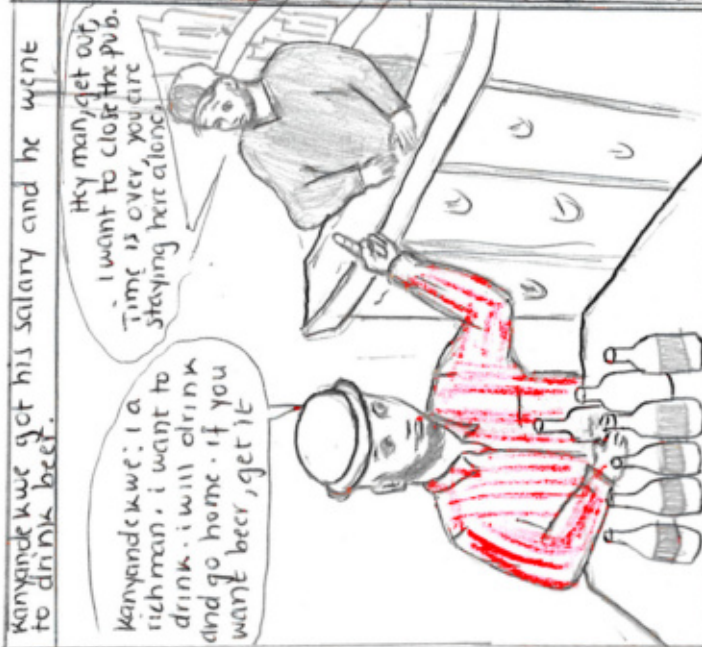
I don't like being disrespected, I will beat you in such a way that you will think that you have been beaten by a cooperative.



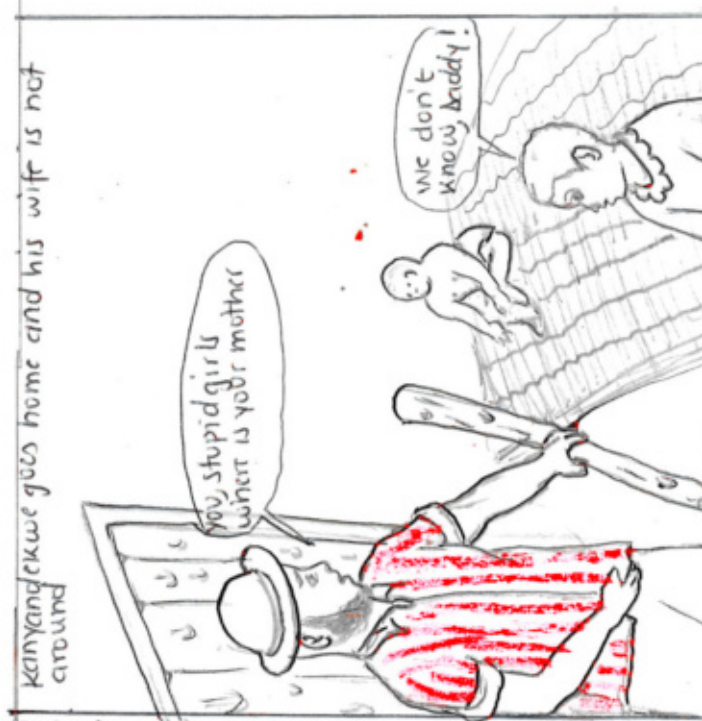
Nyirakamana is thinking about conflicts in her family. How does it happen that Kanyandekwe is drunk every day?

And he wants always to beat me and insult my daughters as if they are not children like others. It seems that they are not ours! I cannot bear all this; I have to fight him! We will fight until he gets to know who I am.





Kanyandekwe got his salary and he went to drink beer. Nyirakamana decided to go also for beer. She is also drunk and she wants to compete with her husband.



Kanyandekwe goes home and his wife is not around.



Nyirakamana gets home drunk as her husband. They fight like toddlers.

Fighting between Kanyandekwe and his wife become serious. He used a stick and hit the head of Nyirakamana who was taken later to the hospital. Kanyandekwe was arrested. But he was released one week later. When Nyirakamana was discharged from the hospital, the Executive Secretary of their cell come to visit them at home and told them that they have to sit and talk about their problems and added that this is the only way to solve their conflicts. Since then, their family is a role model. They even advise other families which are in conflicts especially in collaboration with their family members.

IDEAS FROM READERS

Dear Readers of Nyiramubande, Hello!

This is the time for Readers. Today, we will share with you some ideas from Nyiramubande's friends. They were collected from number 4 and 5.

Don't miss!

IRUMVA Justin is 14 years old. He said that the lesson learnt from Nyiramubande is the role and responsibilities of parents. Parents should communicate with their children to help them not to sink in bad behaviors. After reading Nyiramubande, he was encouraged to make part of people who can solve conflicts and fight against abuse inside and outside the camp.

NDAGIJIMANA Isaac is 16 years old. He said: "I changed a lot after reading Nyiramubande. Now, I know that I can contribute to solving conflicts among my fellows."

NTIHEMUKA James said: "The lesson I have learnt is to work hard. Even if I am a refugee, I can do business or be an artist."

MUGABE Jacques is 14 years old. He learnt how to promote peace and to solve conflicts. Currently he can approach families and help them solve their conflicts.

NTWARI Justin said: "I enjoyed the story of how eating two times is not possible and the lesson that I have learnt is that being a refugee should not be an obstacle to the development."

MAPENDO Angelique is 54 years old. She said: "Nyiramubande helped me to understand that being a refugee should not be a barrier to my development. I got a lesson from people who gathered together in cooperatives and who have developed themselves."

MUGIRANE Eugene is 14 years old. He enjoyed reading Nyiramubande. He appreciated the story about one of the youths who was not cared for by his parents. But, this was not the reason for her to engage herself in bad behaviors.

MURWANASHYAKA James is 15 years old. He enjoyed the story about hygiene. He learnt that being clean is being respectful. He concludes saying that he will teach other people to practice hygiene and to promote peace.

MUREKATETE Solange is 30 years old. She learnt that she has to talk to her children. She also has to improve her relationships with her neighbors

MUGISHA Moise is 16 years old. He enjoyed the story about the money given to improve nutrition. Before, people were not happy to eat maize at all the times. Now, when they get money, they can eat what they want.

KONGOMANI Munyazikwiye is 68 years old, after reading Nyiramubande, he started solving his family conflicts. So, the family lives peacefully.

SHEMA James is 16 years old. He enjoyed the story about parents giving advice to their children. The lesson learnt is that if I have a problem, I immediately must tell it to my parents.

Mahoro Bisore is 27 years old. He said: "I learnt that drugs can destroy the future. We can also solve big conflicts starting by solving small conflicts."

IDEAS FROM READERS

NYIRAVUMERA Damarisi said: “My mindset has changed. Before, I thought that refugees could only live on aid, I never thought that I could also initiate and create a job and develop myself.

UMUGWANEZA Espoir is 21 years old. She said: “I enjoyed the story on parents and children. After reading this story, I have learnt that even if I don’t have parents, I have to behave well.

KWIZERA Fabrice is 20 years old. He said: “After reading Nyiramubande magazine, I changed a lot. For me, it was not so much important to talk with my parents. But now, I know that it is important.”

NAYISABA David is 15 years old. He said that he enjoyed the story with the title “Being a refugee is not a problem, the problem is your mindset”. After reading this story I was motivated because any amount of money can start a project.”

UMURERWA Florence is 24 years old. She said that being a refugee should not be a barrier to one’s development. Her role in conflicts resolution should start with her own family and with the neighbors.

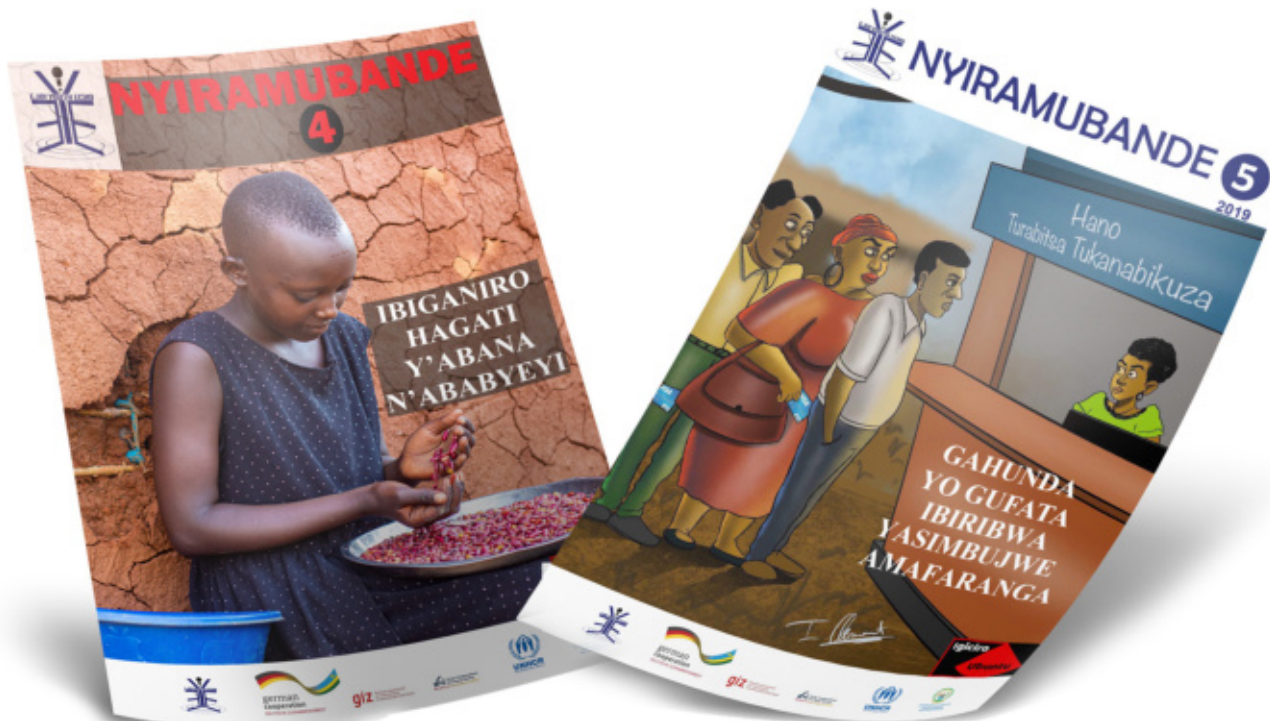
NTWARI Savimbi is 20 years old. He said: “Parents should not engage themselves into drugs and drunkenness as these destroy families. As the youth, I should talk to my fellows about negative effects of drugs and how to protect ourselves from them.”

-Ideas collected by Chistella UWICYEZA

We thank you for taking your time and read Nyiramubande Readers’ ideas!

These ideas were collected from number 4 and 5. Readers filled in the form contained in each number of NYIRAMUBANDE Magazine.

If you have an idea to share with us, please send us an sms on 0728028232 or on WhatsApp number 0787581411.



EJO YOUTH ECHO (EYE)

Is an organization that uses media to promote the culture of peace, fights against violence, protects human rights, and puts in action the millennium goals in central Africa. This Organization is located in Kigali. EJO YOUTH ECHO has many projects that operate in Rwanda and reaches a big number of people mainly the youth and teaches them the culture of peace and humanity.



FOLLOW THE PROGRAM **EJO** ON THE VOICE OF AMERICA



104.3fm
Saturday
at 6: 30 am

Sunday
At 5:35 am
early in the morning
At 8: 05 am
in the morning
At 5:05 pm



+250787581411
+250728028232



ejoyouthecho



ikiganiroejo@gmail.com
www.ejoyouthecho.com



THE PRICE IS 0.00RWF

©EJO YOUTH ECHO 2021